

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 29th November, 2013

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 29th November, 2013, at 10.00 am Ask for: **Tristan Godfrey**
Council Chamber, Sessions House, County Telephone: **01622 694196**
Hall, Maidstone

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (7): Mr R E Brookbank (Chairman), Mr M J Angell (Vice-Chairman),
Mrs A D Allen, Mr N J D Chard, Mr A J King, MBE, Mr G Lymer and
Mr C R Pearman
- UKIP (3): Mr L Burgess, Mr J Elenor and Mr R A Latchford, OBE
- Labour (2): Dr M R Eddy and Ms A Harrison
- Liberal Democrat (1): Mr D S Daley
- District/Borough Councillor C Woodward, Councillor Mr M Lyons, and Councillor S
Representatives (4): Spence (one vacancy)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings |
|----------------------------|---------|
| 1. Introduction/Webcasting | |

2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes (Pages 5 - 28)
5. Quality Surveillance (Pages 29 - 54) 10:00
6. NHS 111 (Pages 55 - 64) 10:45
7. Faversham MIU update and the development of the urgent care and long term conditions strategy (Pages 65 - 72) 11:45
8. Musculo-Skeletal Services (Pages 73 - 78) 12:25
9. Date of next programmed meeting – Friday 31 January 2014 @ 10:00 am

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

21 November 2013

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.